

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW INDIAN MODEL SCHOOL P BOX 3780 SHARJAH UAE
2	AFFILIATION NO.(IF APPLICABLE)	6630047
3	SCHOOL CODE (IF APPLICABLE)	90199
4	COMPLETE ADDRESS WITH PIN CODE	NEW INDIAN MODEL SCHOOL, POST BOX 3780, SHARJAH, UNITED ARAB EMIRATES, -
5	PRINCIPAL NAME	SHAJAHAN KEEDATH MOHAMMED
6	PRINCIPAL QUALIFICATION	MA B.ED MBA
7	SCHOOL EMAIL ID	principal@nimsshj.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0097165228035

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/RECENT-EXTENSION-OF-AFFILIATION-1.pdf">https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/RECENT-EXTENSION-OF-AFFILIATION-1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/Copy-of-company-registration.pdf">https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/Copy-of-company-registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/NOC-FROM-INDIAN-CONSULATE-scaled.jpg">https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/NOC-FROM-INDIAN-CONSULATE-scaled.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/NOC-FROM-INDIAN-CONSULATE-scaled.jpg">https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/NOC-FROM-INDIAN-CONSULATE-scaled.jpg</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/BUILDING-SAFETY-CERTIFICATE.pdf">https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/BUILDING-SAFETY-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/FIRE-SAFETY-CERTIFICATE.pdf">https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/FIRE-SAFETY-CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/APPENDIX-III.pdf">https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/APPENDIX-III.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/WATER-HEALTH-AND-SANITATION-CERTIFICAT">https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/WATER-HEALTH-AND-SANITATION-CERTIFICAT</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/FEE-STRUCTURE.pdf">https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/FEE-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/ANNUAL-ACADAMIC-CALENDAR.pdf">https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/ANNUAL-ACADAMIC-CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/SMC.pdf">https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/LIST-OF-PARENTS-TEACHERS-FORUM.pdf">https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/LIST-OF-PARENTS-TEACHERS-FORUM.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/BOARD-RESULTS.pdf">https://docme.sgp1.cdn.digitaloceanspaces.com/nimsshj/2021/05/BOARD-RESULTS.pdf</a>
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ONE
2	TOTAL NO. OF TEACHERS	82
	PGT	20
	TGT	30
	PRT	30
3	TEACHERS SECTION RATIO	1.7
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	107	106	99.07%	NIL

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	75	66	88%	NIL

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12520
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	48 & 30
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UClqxTsm8pzroxw-n3HgO7IA">https://www.youtube.com/channel/UClqxTsm8pzroxw-n3HgO7IA</a>